



light of the world (Matt. 5:13-16) Through godly character and action we can have a leavening influence on our neighborhood.

Let us attempt to shape the world through deeds of kindness, by sharing the gospel, and by living pure and holy lives.

3: **“Trust in the LORD, and do good”** and again in verse 27: **“Depart from evil, and do good; and dwell forevermore.”** The lesson: *avoid evil and do good.* It is impossible for us to just check out of society; however, we are to be the salt of the earth and the

**“And who is he who will harm you if you become followers of what is good?”** (1 Pet. 3:13). While it is true that it is our job to oppose sin, we can also influence the world with courtesy and kindness.

We must resolve to control our anger, trust in God, and treat others with divine love. This world offers no guarantees for the future. However, because we are children of God, we are guaranteed His eternal protection.



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**Faithful Sayings Issue 22.34 August 23, 2020**

# Welcome Visitors

We are so glad that you joined us today.  
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ISSUE

**22.34**

August 23, 2020

# Faithful Sayings

BULLETIN OF  
THE OLSEN PARK  
CHURCH OF  
CHRIST

## Services

**Sunday: 9:00 AM  
10:00 AM  
11:00 AM  
Wednesday: 7:00 PM**

## Elders:

**Pat Ledbetter  
Brady McAlister  
Jeff Nunn**

## Deacons:

**Ryan Ferguson  
Ben Hight  
Blake McAlister  
Walker McAnear  
Sam Nunn  
Lance Purcell  
Justin Smiley  
Kevin Wise  
Trevor Yontz**

## Evangelist:

**Kyle Pope**

## Keeping Faith in a Changing World

By George Slover

In the parable of the tares (Matt. 13:24-30), Jesus speaks of a man sowing good seed in his field, but while he slept an enemy came and sowed tares among the wheat. Both the wheat and the tares were allowed to grow together. At the harvest time the reapers first gathered the tares and burned them, and then gathered the wheat into his barn. Jesus was teaching His disciples that the sons of light must coexist with the sons of the devil until the end of world, at which time those who practice lawlessness will be punished, but the righteous will receive an eternal reward.

The truth of this parable has certainly been evident over the last several few months. Standards of right and wrong have been distorted. We live in a world that now calls evil good and good evil, who puts darkness for light, and light for darkness (Isa. 5:20) How are godly people to handle these things?

As Americans we have been somewhat sheltered. I grew up as a child of the 60s and 70s. While we certainly did not live in a perfect world, at least many Biblical values were honored much more than our in current times. Therefore, I find myself struggling even as David must have struggled with how to relate in an ungodly world. There are answers to these struggles found in Psalm 37.

In verse one, David says: **“Do not fret because of evildoers, Nor be envious of the**

**workers of iniquity.”** The word **“fret”** basically means to blaze in anger. The word carries the idea of jealousy or envy. He is describing a state of mind where we are worried or envious because others prosper and are successful and we are not. Thus, God’s first lesson: *control your anger.*

I grew up in a home where I was taught the value of patriotism, and to salute the American flag from a father who defended that flag in the Second World War. I was taught to respect the law and those who enforced it. And I was taught you treat people justly and fairly based on character and not ethnicity. Therefore, when I see some of these values being defiled it angers me. However, I must not allow circumstances or people to determine my disposition in the world. I must remain steadfast in my resolve to serve the Lord.

There is a sense in which anger is appropriate. We have every right to be vexed by the behavior of those who no longer respect law and order, or proudly boast of their vile behavior. In another place David says: **“Do I not hate them, O LORD, who hate You?**

**And do I not loathe those who rise up against You? I hate them with perfect hatred; I count them my enemies”** (Ps. 139:21-22). God’s people must vocalize their disapproval of immorality and lawlessness, even at the risk of being severely ostracized.

David also observes: **“I have seen the wicked in great power, and spreading himself like a native green tree”** (Ps. 37:35) Does this sound familiar? The tree here is an emblem of those who are wicked prospering and becoming more vigorous and brash. Do you see it getting any better in America? No. But, we can learn to direct our anger toward the ungodly behavior. We can choose to pray and do good to those who are enemies of God (Matt. 5:43-49).

In verse 3, David says: **“Trust in the LORD, and do good; Dwell in the land, and feed on His faithfulness.”** God’s second lesson: *trust in His providence.* God never promises to make us wealthy; however, He does promise to provide basic needs to those who seek Him. **“I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread”** (Ps. 37:25). **“A little that a righteous man has is better than the riches of many wicked”** (Ps. 37:16). We must pursue God’s kingdom, and then trust Him to take care of us.

God never guarantees that His people will not suffer nor be oppressed, but He does promise one day to execute justice. This prevailing theme is expressed in verses 12 and 13: **“The wicked plots against the just, And gnashes at him with his teeth. The Lord laughs at him, For He sees that his day is coming.”**

To wait is a challenge in a world that expects instant gratification, but our daily goal is to focus on glorifying God and living a Christ like life. **“Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you”** (1 Pet. 5:6-7).

Our third lesson is also stated in verse