



be the condition of the saved—throughout all eternity, united in fellowship with all others in fellowship with God, in a place where, **“There shall by no means enter it anything that defiles, or causes an abomination or a lie but only those who are written in the Lamb’s Book of Life”** (Rev. 21:27). Let us all seek that future home and strive to make our worship now, like the tabernacle of old a, **“Copy and shadow of the heavenly things”** (Heb. 8:5).

mind that if I could only be with brethren in worship constantly I could endure any trial or temptation. While that is somewhat of an idealized aspiration, unrealistic in this age, the hope is as it should be. One day that will



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## Welcome Visitors

We are so glad that you joined us today.  
Please come again.

● **Let us know if you have any questions.**

ISSUE

18.51

BULLETIN OF  
THE OLSEN  
PARK CHURCH  
OF CHRIST

# Faithful Sayings

December 18,  
2016



## Services

Sunday: 9:00 AM  
10:00 AM  
11:00 AM

Wednesday: 7:00 PM

### Elders:

Pat Ledbetter  
Jeff Nunn

### Deacons:

Steve Dixon  
Ryan Ferguson  
Arend Gressley  
Ben Hight  
Blake McAlister  
Brady McAlister  
Walker McAnear  
Sam Nunn  
Lance Purcell  
Rusty Scott  
Justin Smiley  
Trevor Yontz

### Evangelist:

Kyle Pope

## Worship: A Foretaste of Heaven

By Kyle Pope

One of the greatest blessings and privileges God has offered to man in His scheme of redemption revealed in the gospel, is the opportunity to worship Him. To imagine that the God of all creation allows such frail and faltering creatures to come before His presence is a gift we often fail to appreciate.

### The Meaning of Worship

We can learn a great deal about what “worship” is by considering the many references to worship offered in the New Testament. It is not unusual in scripture to find a worshipper described as falling on his face at the feet of the one being worshipped (See Matt. 4:9; 28:9; Acts 10:25; 1 Cor. 14:25; Rev. 3:9; 11:16). Though we may not imagine worship as something requiring such humiliation the word most often translated “worship” (*proskuneo*) was used “To designate

the custom of prostrating oneself before a person and kissing his feet” (A *Greek-English Lexicon of the New Testament and other Early Christian Literature*, Bauer, Arndt, and Gingrich 716). One scholar adds that the implication is “To kiss, like a dog licking his master’s hand” (Strong. no. 4352). Worship of God is something that demands recognition

of the Lord’s presence with a humble submission to His will.

While it is true that Christians serve God in every act of obedience (Rom. 12:1), and God is with them at all times (Matt. 28:20) the reality of God’s presence is much more apparent to us in acts of collective worship. The Bible tells us that worship as it should be will cause the sinner after **“falling down on his face”** at the uncovering of his heart’s secret sins to **“worship God and report that God is truly among you”** (1 Cor.14:25 NKJV). Is the Lord’s presence in the Christian assembly any greater than His presence in our private lives? Or, is it simply more real to us when we come together and see Christ living in others?

### Spiritual Worship

Worship must be a spiritual exercise (John 4:24). A spiritual endeavor is not something purely emotional nor purely intellectual. It is instead something that develops the spiritual side of our nature. The Holy Spirit points out to us that, **“The spirit of a man will sustain him in sickness”** (Prov. 18:14). When we sow to the spiritual side of our being we will not only develop that which can sustain us

through trial but lead us to eternal life (Galatians 6:8). We must look to our times of worship as feasts upon spiritual sustenance. In the assembly we are neither self-serving nor deprived but given the opportunity to fill others as we ourselves are filled.

In the assembly we can grow spiritually by witnessing other disciples imitating the Master. Though we must never revere men as we revere God, we can often see God in the lives of other Christians. As a people seeking conformity to Christ’s image, our goal must be to, **“walk just as He walked”** (1 John 2:6). When our brethren succeed to a degree in this goal, Scripture teaches us to follow such behavior to the degree that it conforms to the Lord’s pattern. Paul taught, **“Imitate me, just as I also imitate Christ”** (1 Cor. 11:1).

### A Glimpse of the Other Side

David wrote, **“Behold, how good and how pleasant it is for brethren to dwell together in unity!”** (Psalms 133:1). Not only does worship help us to see God in the lives of brethren but it also gives us a taste of eternity. When brethren live in love and

peace as they should we can experience as in no other relationship (except perhaps the family) a life free from competition, greed, malice, and selfishness. In this world we find no times in which those united by a common goal work for the good of all as can be seen in the peace and love demonstrated in the Lord’s church. We must, therefore, work to make certain our communion demonstrates this love lest we offer discouragement to each other.

I don’t know how many times in worship assemblies the thought has passed through my

